TT O C T

THOSE

That have been formerly in

AUTHORITY,

And have broken

COVENANT

WITH

God & Man.

By G.F.

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ANDREW PRESTON PEABODY (I)

To Those that have been in Authority,&c.

Friends,

Ow are the Prophefies fulfilled and fulfilling upon you, which was spoken to you by the People of God, in your Courts, in your Steeple-Houses, in your Towns, Cities, Markets, High-ways, and at your Feats and Pleasures, when you were at your height of Authority, & in your Highnesse, and puft up that you would neither hear God nor man, though raised up from a mean Estate; none to come nigh you without bowing, or the respect of perfons; and were in the worlds way, Complements, and Fashions, and fer down at ease in the spoyle of your enemies : Which for Conscience sake toward God they could not go into, which. they were Redeemed from: Therefore, they were by you hated for that cause, but now you may consider the thing is come upon you, which we told you of; who exalted your felves above your Brethren, and threw the just and harmless from among you, until at last God hath thrown you out; and when you cast the innocent out from among you, then you fell abiting one at another, until you were confirmed one of another; and so the day is come upon you, which before to you was told, though before you would not believe it. And is not your hearts to hardened that you will hardly yet believe, though. in captivity? and was it not told you (when you spilt the blood of the Innocent, in your Steeple-Houses, in your Markets, in your High-wayes, and in your Cities, yea and Courts) by fuch as spoke the word then, and could not put off their hats, that if fomething did not arise among your selves, to avenge the blood of the Innocent, there would fomething come from beyond Sea, which lay referved there, which the Arme of Flesh, and throngest of Mountains cannot withstand the Arm of God; Seyet you would not confider, nor regard, nor hear, but cried peace, peace, and feasted your selves, and fate down in the spoyle of your enemies, and were both treacherous to God and man; and who will trust you now? and have you not taken COVENANTS and OATHS, and made the Nation take COVENANTS, and OATHS? and broken both Covenants and Oaths, bewixt God

and man, and made the Nation both, break both Covenants & Oaths? So that nothing but hypocricy, and rottenness, and falf-hood, and fair pretences, were feen amongst you. And after when you pretended to fet up the Old-Caufe, it was but your fillines; so that you long frunk to fober people, which saw that no good you would do, but it was a joy to any of you to get up in Authority, that you might have praise; and them that were in the felf-denial were a derifion to you, amongst whom That was banished, and so become the honored and respected, Nations Masters, and not Servants, for the greatest of all must be the Servant to all; and so there you lost your Authority, not confidering your states from whence you were, & to what God had raised you up, but forgat the Lord, and have quencht that which is good in your felves, and have perfecuted them that lived in it, so that an honest man could not live amongst you, but put out till you were overthrown your selves, and so were grown fo grofs & perverfe, that at last you are neither fit for God nor man: Have you not used to call the Quakers, the Phanatick people, and the giddy heads, but whether are you now giddied into Cains City of Nod, which fignifieth wandring? And have you not perfeeuted, and imprisoned till death, fuch as God hath respect to? and now hath he reproved you for their fakes, by them whom ye have hated. Was not many of you cut off(and yet would not take warning) for your perfecuting? was not there a book of Examples fet out unto you shewing what fudden and ftrang deaths happened upon the perfecutors of the Innocent without a cause? and yet ye would not take warning, until the over-flowing Scourge come upon you. Are not you them that have killed, (like Cain that killed) about your Sacrifice? hath not God Vagabonded you, that you should become a Curfe upon the earth? doth not the blood of the Righteous cry out of the ground for Vengeance? will not the blood of the Righteous be required? did you think that the Lord would let you fit alwayes with bloody hands, and fifts of wickeduesse? what is become of all your feasts, and fasts, or the prayers and bleffings of your Priefts? hath the Lord heard you, or your Sacrifices hath he had respect untoido you not see that its all hypocrifie, and from a falle heart? will not the Priefts pray for the KING now, as fast as they prayed against him, for the PARLIAMENT, to keep their benefices, who once prayed A 2. againft

against him, and faid, Curfed was be that did not fight again bine: Now what is become of your Sacrifices, you Perfecutors, hath God had respect to them, or are they gone where Gein went? O the falinesse of heart! and treacherousnesse, and security that you were grown to, that you could not trust one another! have not you caused the Nations, and caused the Souldiery both in arrears, and in wages, to fuffer? was the Nation behind in their Taxes and have not the Souldiers bin like to starve for want of their pay? have not you been falle to God and man every way, & opprest the Nation every way? & almost all people had a cry of oppression in their months, and when they petitioned you, and addrest to you, it was a great thing if they had thanks from you; and some when they laid their grievances before you you would not take it except they put of their hats: Now your place had been to have fought to have done Juflice, if you had known your places, for that is it that preferves a Nation. So have not you been the greatest Prayers, and Preachers, and Profesfors in the Nation, and the greatest Perfecutors? for how many thousands have been brought up to you, and laid before you, that have been Stocke and Whipped, Banished, and put to Death, and their houses Risled, and their goods spoyled, by your great Professing, and Preaching Priests? as ever did the Tories, and Moss Troops, which made your Religion lothfome, and made the honest people discent from you; but now have you your reward, and the day of the Lord is come upon you, nevertheless God hath referred a rod in flore, for them that do wickedly, that none should rejoyce in wickednesse, and in the downfal one of another, but in the Power of the Lord that doth overturn, which is feen with the pure eye, that lives in Justice, Truth and Righteousne's; and the Ravenous Lyons must not be Satisfied, but must suffer hunger; the reward of the hypocrite is to be paid, and perfecutors were ever blind. And now you may fee what is come upon you; now fee if your Teachers can fave you, who have Preached and Prayed for you, and that they would fland by you with their Lives and Liberties, and that they would stand in the gap: Now see how they have deceived you, whose hedg now is faid down to the ground; And have you not imprisoned and perfecuted many for coming to you, and warning you of

those things which now are come to pass upon you? Therefore, now you may see, that when you had power you did not do good in your age, and so had not a praise, neither a good Savour in the hearts of the honest upright and innocent; for had you stopt, the shedding the blood of the innocent, persecution and oppression, the Lord would have stood by you (for that will be the greatest thing upon you) & stopped the violence of the wicked, from imprisoning them; and these things will follow you to your beds, and on you lye heavy; yea the heaviest thing as ever you did, besides all your unjust dealing, and bad actions, and dealings in the Nation to people, that had regard to you, and that were against you.

And now all ye PRIESTS and PROFESSOKS, you may fee what good you have done among people, and you who have been the cause of cassing so many of the servants of the Lord in prison, and cast out of the Vineyard, and now are you turned out your selves, and mind your vineyard, how you found it, and how you left it, and see if you be at peace with the unrighteons mammon, and now you have not power, but are become as weak as water, and have not strength, neither are you to rise, ex-

cept you repent.

And Friends, you have brought the Nation to be like a great Sea, and in it hath been like Whales to swallow up; you have been the bad examples and patterns, who have pretended the greatest profession and preaching that ever was in England before, but that you have dishonoured, and that which God hath given to you is quenched, and you would have broken both order, edification and comforting amongst Gods people, but now hath God broken you, & reproved you for touching his Anointed, and harming his Prophets; and you have been the example of per-Secution to all the Dominion of England, yea to all Nations; who have been the greatest professors of Christ with your lips, but now your hearts, and inward parts, and skirts, hath God brought to light, and made you as bare, and as naked, as the servants of the Lord that went among you as a figne of your nakedness and siripping; (which some of them you abused, and cast into prison) I fay, went naked before the people was carried into captivity, as a figne to them, as many have done to you, and some in fack-A 3 cloth

eloib and after upon their beads, and fill you rebelled and perfecuted the Lords Prophets, though fome with hypocriticall hearts would promise fair, but perform little. Now is a skilfull people come woon you, and now is the wees and plagues which we have often declared come upon you, which the fervants of the Lord have cryed, WOE to England, WOE to the corrupt Magi rates, WOE to the Priets and to the Hypocrites, and fair Pretenders, and not Doers: Now you may fee the end of your falle Prophets and Priets that daubed with untempered morter; Now where is your wall they made? what have you now to cover your heads? lyethey not bare now? 'are you not all become weak as water and faint-hearted, that dare not fland to your own principles? To as you have been examples and paterns of perfecution to all Nations of the innocent, in the height of your pride and vanity, are now become a histing to all Nations in your fall, which the pride went before, which you were often told of. Oh wo is me for you! That mercy from the Lord you may find, in this great deep dark-day of confusion among you. who are like Babilon confounded, who hath long drunk the Saints blood; the Kings of the earth must hate the Whore, as the Revelations the Scriptures must be fulfilled, and that's but beginning, your Dalilab hath cut your locks, who has lulled affeep in her lap, who role and shook your felves, and thought to have been as at other times: This was faid to you before your eyes was put out. & vou fet a grinding; but now you must see if you can work in the Mill, but your state will hardly be found Sampsons, therefore confider your felves, and fee if they were not your friends that warned you of the things that is come upon you; who in the day of your prosperity would have stopt the cry of Wisdom in your gates, and they that reproved fin in your gates (which you Magistrates did not keep down) was become a prey amongst you; your goals you fill'dalmost in every corner of the Nation with the innocent and peaceable people; and of fuch as obeyed the command of Christ, and could not sweare, you thrust out of you Courts and Places, and thrust them into Goals, that would have done truth at yea and nay. The houses of thousands of Families have you suffered to be rifled and spoiled by the Prie's with a company of club-men, like a troop of Robbers: In all your Courts, Affizes, and Seffions have you caused the innecent

that they did no work for; and so brought iniquity upon your Throne I ikewise men of 60. or 80. l. a year, who reproved sin in the gates, and likewise sober women, you have whipped as vagabonds, and so have been examples to Nations to Whip, Banish, Prison, Kill, Burn, and drink the blood of the innocent; and so Christ hath not been your example, who saves mens lives.

And befides, thousands you have suffered your Prie is and Penble to drag out of your Steeple-houses by the bair of the head, knockt down, lay for dead, fined their blood, & cast into prison, & befides than ands of meetings of the people of God have been by your people tumulted, many there windows broken, housespull'd down, and men pulled out of the meeting by the hair of the head when they have been at prayer, which has been a dishonour, & a shame to Government: And how many formed lies have been invented amought you, and by your Priests, that the Quakers was rifing to cut your throats; and now! what good does your refuge do you? and what is become of your refuge makers? are not the Quakers now tryed and proved? and must not now your refuge of lies go to the pit with you? and was not the people of God called Quakers your friends, in warning you of all this that is come to passe? though you persecuted them, and trod upon them, and cast them out, for the Lords names fake, and because they trembled at his word; but now he shall appear for their fakes, and you shall be ashamed, and the thousands; and multitudes that have been persecuted, by your for not doffing bats to you, and respecting persons, in which you went beyond all Christianity (yea, the very Turk) in pride and ambition, and now you may fee what you have been covered withall, now you have the substance of it, and you may see how the life of Religion, you have lived out of, and out of the life of Christ and the Apostles; and now you may see that God hath stained, and laid in dust that glory and honour of yours, which you would have had friends to bow down to, and persecuted them because they would not give it you, and because they would not bow down to your will-worships, but worshipt God in Spirit and Truth.

And was not perfecution ever blind, and Perfecutors? and now you may fee into what Ditch you are fallen: And have you

not a reward according to your workes you cannot fay, but you were warned both by God and his people, and were in a wilfull rebelling against both; and so the Lord will make you to know his Arm and Power, and his hand stretched out, which layes down the Mountaines with the Valleys, and layes down the ffurdiest Oak, and sayes the fattest Bull: View the hand that does this, and Power of the Lord: Whether would not now many of you be glad of a Rock and a Hole in the earth to hide your relves in, when the Lord is rifen to shake terribly the earth? now must you not own Quaker's whether you will or no? and for all your perfecution towards us we freely fay the Lord forgive you, and that from him you may find mercy in this day of your milery, and whether now night is not come upon you that hath been told you, that your walking is there and now have not you treachery enough, who in it has been found both to God and Man? plain dealing men were become, an abominable thing among you, for how many fair promifes had you promifed to the Nation, over and over, and how long did the Lord spare you? and did you not betray the innocent people of the Nation? Now mind and confider, whither that hath brought your felves, and learn to do to no more but repent.

All men shall be at their wits end about their Religion and Profession which be out of the Life & Power the Prophets and Apostles were in, and in heaps, and consustions, and distractions, one setting up, and another plucking down; And this is the

work out of the Life and Power.

And before the Lord destroyed Jerusalem, he long warned them, as he bath long you, and neverthelesse the Lords Arm and

Power, will and shall be feen in this Nation.

And did not the Lord warn & fend Prophets among the people before he destroyed them? and did not they persecute them as you have done? and so cast the Lords Servants out of the vineyard, like the Jews, untill at the last they were cast out, themselves, and so you who have betrayed the Nation and power, at last what you sowed, that you do reap.

From one that loves all fouls (and the good of all people) which is eternall.

George Fox.

